

in **PROPHECY**

(1-B) Maya Katun Prophecy is Unfolding in Real-Time

JULY 25, 2020 - 6 COMMENTS



Outdoor Market, Antigua – Guatemala (Archive photo by JJM)

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Note: Some segments of this text contain updated and expanded extracts of information published previously in the Energy Shifts series.

Q: What is the prophecy for Katun 2 Ahau?

The portion of the prophecy for *Katun 2 Ahau* (2012 to 2032) that is considered the most important by scholars is "It was halfway famine, it was halfway feast. That was the burden of *Katun 2 Ahau.*"

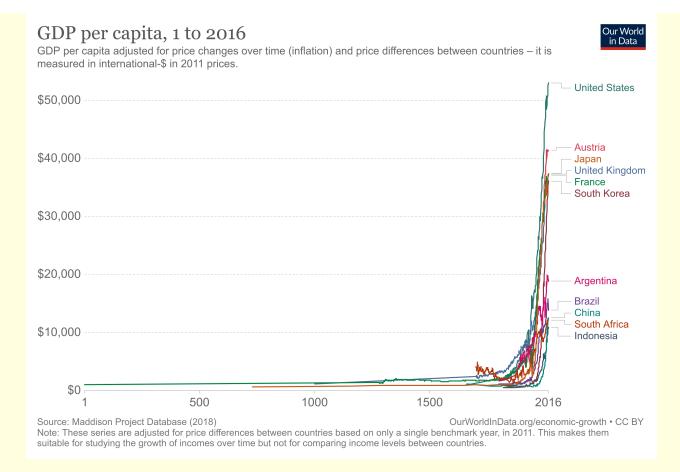
This is Munro S. Edmonson's interpretation of a version of the prophecy found in *The Book of Chilam Balam of Chumayel* [1]. The prophecy is actually more comprehensive than just those two phrases. The rest of it will be explored in detail later, in a future chapter.

Kenneth Johnson explains in his book *The Mayan Prophecies: The Renewal of the World 2012-2072* [2] that most scholars apply mainly two interpretations to the phrase "It was halfway famine, it was halfway feast." The first one is that half of the Katun would be prosperous and the other half would be "difficult". The second one is that there would be social disparities between the rich and the poor.

First 'Feast', then 'Famine':

As mentioned in *Part 1-A*, the energy of a *katun* ascends during the first half, reaches a peak in the middle, and descends during the second half. As stated in *Energy Shifts – Part 4*, the prophecy for *Katun 2 Ahau* should be read in reverse, i.e. that the first half of the *katun* (2012–2022) would be relatively easy (there will be continued growth) and the second half (2022–2032) would be difficult (there will be a decline of some sort).

This *katun* has, indeed, been prosperous from 2012 to 2020, with 2020 marking almost eight years of continuous general prosperity. Compared to past decades – and notwithstanding a lot of inequality still present in the world – there has probably never been so much general prosperity in the world on a global scale in the known history of humanity. That is if we consider how large the global population is today compared to past centuries when poverty levels were much higher [3].



Economic Growth - GDP per capita - Year 1 to 2016

An Unexpected Crisis:

Due to the negative economic repercussions that have yet to fully manifest as a result of the global quarantine measures ('lock-downs') that have been implemented in countries since March of 2020 as a response to the spread of Covid-19, a global economic downturn and a deep economic recession now seem almost inevitable. Just six months ago, at the start of 2020, such an outcome was not evident at all, although there had been many warning signs that the global economic system was over-leveraged and overstretched because it never fully recovered from the 2008 financial crisis.

Getting Ready:

Since the extent of the imminent economic downturn cannot yet be measured (or fathomed), and since we are very close to the symbolic 'feast' to 'famine' shift-point according to the prophecy between the two *katun-halves*, it would probably be prudent to prepare for a drastic change in economic circumstances because – as we can see from current developments – the prophecy for *Katun 2 Ahau* has matched reality so far and is presently unfolding powerfully in real time.

Although energy shifts can take some time to manifest, an overlap usually starts a couple of years before a *katun* or *half-katun* shift-point (as illustrated in *Energy Shifts – Part 3*) and,

as we know from history, financial collapses can be sudden and brutal ... the 2008 financial crisis being a case in point.

Growing Social Disparities:

The first half of this *katun*, prior to the arrival of the Covid-19 crisis, had seen growing social unrest in the form of protests around the world [4][5][6][7]. These protests were mainly because of high food and fuel prices caused by austerity measures implemented by governments, with the working classes and the poor affected directly and severely while more affluent members of those countries were hardly affected at all.

Although protests around the world were interrupted by the global *lock-downs* implemented in March of 2020, severe rioting and looting subsequently broke out in the USA in June of 2020 in response to a race-related, police brutality incident [8] that had occurred in the city of Minneapolis – and which then spread to various cities around the world. One could speculate that the intensity of those protests was exacerbated by pent-up frustration caused by the months-long, home-confinement measures.

Unrest has since flared up [9] in nations where new *lock-down* regulations have been implemented due to a resurgence of the Covid-19 virus in a second wave of infections (second waves being a common trait of influenza-like viruses [10]) after confinement measures had already been relaxed for a few weeks. How long the trend of *lock-downs* in response to this virus (and, perhaps, others) will continue is currently unknown, but what is known is that economies will continue to be severely impacted.

There's no reason to believe that protests and social unrest would not continue to grow even further under such circumstances since a strong growing trend towards that had already existed prior to the *lock-downs* [11], and also because the lower strata of income earners in societies are generally much more affected by those type of measures than high-income earners. The result can only be that the gap between the rich and the poor will continue to widen at an accelerated pace.

In light of all these developments, we can clearly observe – and safely conclude – that the prophecy for *Katun 2 Ahau* has been manifesting accurately since 2012 and that all indications are that it will continue to play out accurately all the way to its end in 2032. The Mayas were not wrong … they were right. It was just that few people in the mainstream paid attention to the *katun* prophecies.

Q: What typically happens during a *Katun 2 Ahau*?

Although the Maya calendars originated in Central America, scholars have learned over time that these prophecies also have a general application in the world at large – as has been illustrated in the analysis above.

In *Part 1-A*, it was mentioned that in some energy cycles the first half of the energy pyramid would be more materialistic and the second half would be more spiritual in terms of the mindsets that people would exhibit. Those mindsets would naturally also affect real events in society, and this segment will take a closer look at this concept within the context of what may happen during the rest of *Katun 2 Ahau*.

Studying the Katuns:

When Maya elders and shamans, or Western scholars, study a particular *katun's* characteristics, they analyse the historical time frames of the *katun's* past occurrences. The objective is to identify patterns of events that occur whenever a particular *katun* is active. Through this method, what typically happens during a *katun* becomes sufficiently clear to make predictions for what would or could happen when that *katun* is active again in the future.

Dissatisfaction in the Populace:

Kenneth Johnson identifies a recurring pattern of dissatisfaction in the populace during *Katun 2 Ahau* due to growing inequality, and he illustrates this through various examples. He states that in three of the previous *Katuns 2 Ahau* (731 to 751, 1500 to 1520 and 1756 to 1776), either the church or state rulers became completely out of touch with the needs of the populace. Corruption [6] was rife, taxes were high and excessive demands were placed upon the populace in various forms [12].

Religious or Ideological Crises:

In an article titled *The Maya Katun Prophecies* (1996), Bruce Scofield (a seasoned writer and scholar of Maya culture and astrology) states that during previous iterations of *Katun 2 Ahau*, great religious or ideological crises arose. He explains that religions or ideologies either branched out into new forms, or were forcefully co-opted by others. He also identifies a pattern of countries and individuals aspiring to more liberties and rights [13].

"It is true that in previous 2-Ahau katuns there were great religious or ideological crises. Between 1500 and 1520 the Aztecs were conquered and forced to convert to Christianity. Also, in 1517, Martin Luther started the Protestant Reformation. 256 years later, between 1756 and 1776, the ideas of liberty and the rights of countries and individuals became a growing trend and this led to the American colonies declaring independence from England." – Bruce Scofield

<u>Towards Autonomy</u>:

In his book titled *Mayan Calendar Prophecies: The Complete Collection of 2012 Prophecies & Predictions,* writer Gary C. Daniels delves deeper into the contexts that brought about the

political, ideological and spiritual divides that came up during previous manifestations of *Katun 2 Ahau*.

He details, for example, how between the years of 1500 and 1520 the priesthood hierarchy in the church lost its influence and was abandoned in favour of a direct relationship with God, and how that ended up splitting the church. He also comes to the conclusion that the aspiration to group and individual autonomy during that *katun* laid the seeds for political independence in the USA on the return of that *katun* 256 years later [14].

An Evolutionary Process:

Each *katun* builds on its previous manifestation 256 years before it – and also on *katuns* that came before that. By studying history through a Maya calendar lens, it becomes evident that an evolutionary process related to the development of human consciousness is at work in the universe, which is – according to some schools of thought – the real reason why we find ourselves here on this planet, at this point in time. (This concept is further developed and explored in *Parts 2-5* of this series, which have been published already.) Fortunately, it's not all doom and gloom as will be revealed the next two chapters.

By J.J. Montagnier

[Please note that this series is a work in progress. Some edits may occur after publication. Sometimes, content earmarked for follow-up chapters only makes it into later chapters.]

J.J. Montagnier is an independent researcher and writer. He has been studying and writing about Maya calendar-related subjects since 2014. He travelled to Central America in 2015 to familiarise himself better with Maya culture and history.

Continue to the Next Chapter

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In "Ancient Civilizations"



Jean-Jacques

Explorer, Philosopher, Photographer



6 Comments



Gloria

1 YEAR AGO

REPLY

Thanks for the article, looking forward to read 1C and 1D. Best wishes from Lima

★ Loading...



Jean-Jacques

REPLY

1 YEAR AGO

Thanks for reading, Gloria! Part 1-C should be ready in about 2 weeks (más o menos). I hope all's going well in Lima



★ Loading...



Margaret Jones

REPLY

1 YEAR AGO

Really appreciate your excellent writing and research, but especially this subject matter, the Mayan prophecies. Looking forward to reading the next installment. All the best from New Mexico.



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Jean-Jacques

REPLY

1 YEAR AGO

I'm very glad that this information is useful. I am, as you, fascinated by this subject, which drives me to write about it. Thank you for bringing additional inspiration through your kind words. All the best, Jean-Jacques



★ Loading...



Brigido Anaya

REPLY

1 YEAR AGO

Well, we will look forward for the next part 1-D Jean-Jacques, I guess we will have to take whatever is coming to us, after all we as a Human race we have not acted with respect to Mother Earth, and our fellow creatures, and living beings, and learn to live in Harmony, Peace, and respect. Blessings Jean-Jacques



Loading...

Jean-Jacques

REPLY



1 YEAR AGO

Hello Mr Anaya, yes very true. However, it seems that humans are more preoccupied with social issues (social justice) and politics (of the group-identity kind) than actual serious concerns about the planet or environment. Or, when people DO (claim to) care about the environment, they trend to blend those concerns in again with politics and social justice to bring in political programs or projects that they favor for political and economic gain, rather than to really prioritize the environment (so, I think real environmentalism probably doesn't really exist much anymore).

I think many real solutions are never even tabled, because they are not politically expedient for anyone, but this is only because people are so political (or, ideological perhaps...) that they are unable to think outside of the current dominant political frameworks. So, for example, even if localization and self-sufficiency – which would mean decentralization – would be the obvious way to go, it cannot be tabled because it is basically a political taboo for many people (and of course most people probably don't really want to be self-sufficient, they prefer the state to look after them with lots of safety-nets, etc ... ③)

I will have the next Part (1-C) ready in about 3 weeks since it's taking more time to put together, but I promise it will be worth the wait! Part 1-D should be ready towards the end of the year.

Blessing to you too, Mr Anaya.



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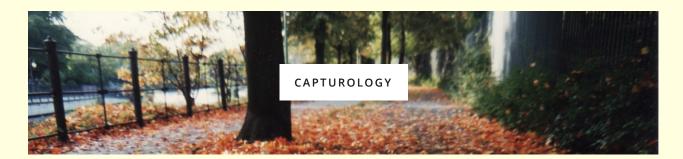
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